

# Molly Smith

2730 Brittany Terrace Apt. 4 | Manhattan, KS 66502 | 620-541-1322 | mollymaesmith24@gmail.com

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## EDUCATION & CERTIFICATION

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- Kansas State University — Manhattan, KS May 2025
  - GPA: 3.85/4.00 B.S. in Agricultural Education
  - Minors: Agronomy, Animal Science & Industry
- Teaching License in 6-12 Agriculture December 2024
- Curriculum for Agricultural Science Education Certification: AgX, ABF December 2024
- National SAE For All Training Certification October 2024
- Hugoton High School — Hugoton, KS 2017 - 2021
  - GPA: 4.00/4.00 Class Rank: 1/76

## TEACHING EXPERIENCE

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- Junction City High School — Junction City, KS Jan. - Mar. 2025
  - *Student Teaching Intern*: managed all agricultural courses
  - Implemented student-based methodologies to meet the dynamic needs of the student population
- Teacher Education at Kansas State University — Manhattan, KS Aug. - Dec. 2024
  - Professional Development Schooling (x4): designed lesson plans, taught classes, and received feedback
  - 45+ Service to Youth hours
  - 40+ Professional Development hours
  - 25+ Service-Learning hours at Manhattan High School's Night School

## PROFESSIONAL EXPERIENCE

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- Chick-fil-A, Inc. — Manhattan, KS 2021 - 2024
  - *Shift Lead*: maintaining a positive work environment and overseeing shift operations
  - *Scheduler*: responsible for creating comprehensive weekly schedules for all staff members
- Plus 1 Cattle Company — Hugoton, KS 2017 - 2024
  - Managing cattle and maintaining finances
- USD 210 Camp Explore — Hugoton, KS Summer 2021
  - Organizing and teaching summer classes

## HONORS & AWARDS

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- **Kansas State University**: Semester Honors (x6)
- **FFA**: National Proficiency Finalist, District Star Farmer, Degrees: American, State, Chapter, Greenhand
- **4-H**: Key Award, Pins: Gold Guard, Gold, Leadership, Silver Guard, Silver, Emerald, Clover, Bronze
- **High School**: Valedictorian, Kansas Honor Scholar, Eagle Athlete Award, Triple Crown Award (x4)

## LEADERSHIP & VOLUNTEER EXPERIENCE

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- Agricultural Education Club 2021 - 2025
  - Professional Development, EdCats Representative, Club Committee
  - Blood Drives, Food Drives, Greenhand Conferences
- American Gelbvieh Junior Association 2019 - 2023
- Collegiate Cattlewomen 2021 - 2022
  - ASI Family & Friends Reunion, Gameday Parking
- Hugoton FFA 2017 - 2022
  - Chapter President, Chapter Vice President
  - Career Fair, 1st Grade Pumpkin Carving, Fair Fun Night
- Stevens County 4-H 2017 - 2021
  - Council President, Junior Leaders Secretary, Club President
  - Senior Prom, Women's Health Fair, FISH Nights

## REFERENCES

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Ashley Vahsholtz  
Agricultural Educator  
Junction City High School  
1100 Blue Jay Way  
Junction City, KS 66441  
785-499-3776  
[ashleyvahsholtz@usd475.org](mailto:ashleyvahsholtz@usd475.org)

Brandie Disberger  
Agricultural Educator  
Kansas State University  
316 Umberger Hall  
Manhattan, KS 66506  
785-532-1175  
[bdis@ksu.edu](mailto:bdis@ksu.edu)

Ruth Seitz  
Chick-fil-A, Inc., MHK  
Owner/Operator  
636 Tuttle Creek Blvd.  
Manhattan, KS 66502  
816-558-4788  
[ruthseitz@icloud.com](mailto:ruthseitz@icloud.com)