

Ashley Nelson

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Education

Kansas State University, Manhattan KS

Bachelor's in science in Education, Secondary

Area of Concentration: Agricultural Education

GPA: 3.33

Modesto Junior College, Modesto CA

General Education

Area of Concentration: Agricultural Education

GPA: 3.2

Classroom Experience

Manhattan Highschool, Manhattan KS

Spring 2019

Field Experience: 9-12th Grade

- Observed multiple teachers in their classrooms and completed a thorough analysis of different teaching styles
- Assisted approximately 20 students in group activities in Plant and Animal Science
- Observed classroom management and different teaching styles presented in the classroom

Blue Valley Highschool, Randolph KS

Spring 2019

Field Experience: 9-12th Grade

- Observed class managements practices and different teaching styles
- Assisted 5 students in the small engines class to help rebuild their engines
- Supervised SAE (Supervised Agriculture Experience) experience for three students rebuilding a tractor

Related Experiences

Summer 2020 STEM Camp, Virtual (Manhattan, KS)

Student teacher: 5-8th Grade

- Created curriculum for Media and technology class
- Taught over zoom to many students about the purpose of technology
- Researched online teaching techniques to get kids engaged and participate
- Created curriculum for Food Science Class
- Research multiple activities and hands on activities for students to do at home
- Created demonstrations over zoom for students to follow along.

Fall 2020 National FFA Convention Connection Rooms, Virtual (Manhattan, KS)

Chapter Officer Room Moderator: 8th-12th grade

- Developed discussion points
- Facilitated Discussion within the connection room
- Answered questions and gave resources on Chapter Officers

PROFESSIONAL ORGANIZATIONS

- *Member, Kansas National Education Association* Fall 2018-Present
- *Member, Agricultural Education Club* Fall 2018-Present

HONOR AND ACTIVITIES

- *Recipient, Heaton (William & Mary E) Memorial Scholarship* Fall 2020
- *Recipient, CHS Foundation Scholarship* Fall 2020
- *Volunteer, Co-Coach Meats Team (Ripon, CA)* Fall 2014-2016
- *Volunteer, Co-Coach Poultry (Ripon, CA)* Fall 2014-2016
- *Volunteer, CDE Ag. Education Speech day* Spring 2018-2019

OTHER WORK EXPERIENCE

- *Usher, K-State Athletics, Manhattan KS* Fall 2019-Present
- *Office assistant, American Smog, Oakdale CA* Spring 2017- Present
- *Cashier, Park Greenhouse Garden Center, Ripon CA* Spring 2017

References

- Available upon request